

Museum August Kestner / Christian Rose [CC BY-NC-SA]

Object: Grave relief or pediment stele

with three persons

Museum: Museum August Kestner

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Collection: Ancient Cultures

Inventory number:

1964.15

Description

In the early 5th century BC, Greek lawmakers had drawn up rules for mourning expenses. A ban on Athens and Attica therefore severely restricted the excessive expense of funeral ceremonies and the decoration or marking of burial sites. However, just over a century later, wealthy Athenians and wealthy foreigners returned to luxuriously decorating their tombs and gravesites and began once again to place signs on the grave sites that could be seen from afar. Grave reliefs like this one stood along the roads leading out of the city. The last and most severe funerary law in Athenian history is that of Demetrios of Phaleron (c. 350-280 B.C.), enacted in 317/07 B.C. It again severely restricted the large and lavish expenditure on funerary ceremonies and the tombs, and finally ended the production of this type of funerary monument.

The history of this funerary relief goes back to the recent past. During the German occupation of France, the object was confiscated from Jewish property and offered on the Paris art market from 1943. Via the Munich art dealer Walter Bornheim, it was sold to the Reichsleiter of the NSDAP and head of the German Labour Front (DAF), Robert Ley, who finally gave it to Hermann Göring for his 50th birthday. (AVS)

Basic data

Material/Technique: Marble

Measurements: Height: 123 cm, width: 80 cm

Events

Created When 350-340 BC

Who

Where Athens

[Relation to When

person or institution]

Who Demetrios (Phaleron) (-360--280)

Where

[Relation to When

person or institution]

Who Hermann Göring (1893-1946)

Where

Keywords

• Grabkultur

Literature

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 Provenienzforschung in den kulturhistorischen Sammlungen der Stadt Hannover. Köln, 171-183
- Siebert, Anne Viola (2019): Ein griechisches Grabmal in der Sammlung Antike Kunst des Museum August Kestner. in: Spuren der NS-Verfolgung. Provenienzforschung in den kulturhistorischen Sammlungen der Stadt Hannover, 164-169